

|   |  |  |
|---|--|--|
|  | <b>Nutan Maharashtra Vidya Prasarak Mandal's</b><br><b>NUTAN MAHARASHTRA INSTITUTE OF</b><br><b>ENGINEERING &amp; TECHNOLOGY</b> | <br>ESTD : 1906 |
| <b>Approved by AICTE</b>  | <b>Accredited by NAAC &amp; NBA</b>  | <b>Affiliated to SPPU</b>  |
| "Samarth Vidya Sankul", Vishnupuri, Telegaon Dabhade, Pune - 410507               |  |  |
| Tel. No. 02114 – 231666   | E-mail: nmiettalegaon@gmail.com  | Web : www.nmiet.edu.in   |

### NAAC DVV CLARIFICATIONS

## Criteria - 2

### Teaching and Learning Process

| Metric No. | Particulars   |
|------------|---|
| 2.1.2.1    | Number of actual students admitted from the reserved categories year-wise during last five years (Exclusive of supernumerary seats) |

2.1.2.1. Number of actual students admitted from the reserved categories year-wise during the last five years (Exclusive of supernumerary seats)

HEI Input:

| 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 |
|---------|---------|---------|---------|---------|
| 151     | 138     | 124     | 89      | 96      |

#### Findings of DVV

1. HEI is requested to note that data for the metric ID 2.1.2.2 should be according to state reservation policy as provided in the supporting document of the data for the metric ID 2.1.1.2. Please relook and provide the correct revised data. At both places in HEI input and prescribed data template.
2. Please provide a number of seats year-wise earmarked for the reserved categories.
3. Please provide the admission extract submitted to the state OBC, SC, and ST cell every year of the students (first-year admission) with the seal and signature of the principal.

4. Kindly Provide approval for the additional intake of students that has to be submitted for the claim.

|   |  |  |
|---|--|--|
|  | <b>Nutan Maharashtra Vidya Prasarak Mandal's</b><br><b>NUTAN MAHARASHTRA INSTITUTE OF</b><br><b>ENGINEERING &amp; TECHNOLOGY</b> | <br>ESTD : 1906 |
| <b>Approved by AICTE</b>  | <b>Accredited by NAAC &amp; NBA</b>  | <b>Affiliated to SPPU</b>  |
| "Samarth Vidya Sankul", Vishnupuri, Telegaon Dabhade, Pune - 410507               |  |  |
| Tel. No. 02114 – 231666   | E-mail: nmiettalegaon@gmail.com  | Web : www.nmiet.edu.in   |

### Response of HEI

1. To ensure that the data for metric ID 2.1.2.2 aligns with the state reservation policy as provided in the supporting document for metric ID 2.1.1.2 **in the List of Supporting Documents (Sr No.1,2,3,4,5,6\*) kindly request to Remove the DVV clarification**
2. To provide the number of seats earmarked for reserved categories year-wise, you'll need to refer to the state reservation policy and allocation of seats as outlined by your institution **in the List of Supporting Documents (Sr No.1,2,3,4,5,6\*) kindly request to Remove the DVV clarification**
3. To provide the admission extract submitted to the state OBC, SC, and ST cell for first-year admission students, including the seal and signature of the principal **in the List of Supporting Documents (Sr No.1\*) kindly request to Remove the DVV clarification**
4. Final admission lists indicating the reservation category as published by the Director of Technical Education (DTE), Maharashtra, and signed by the Principal of the Institute for UG are given below **in the List of Supporting Documents 2 As per department (Sr No.1,2,3\*) kindly request to Remove the DVV clarification**



Nutan Maharashtra Vidya Prasarak Mandal's  
**NUTAN MAHARASHTRA INSTITUTE OF  
ENGINEERING & TECHNOLOGY**



Approved by AICTE

Accredited by NAAC & NBA

Affiliated to SPPU

"Samarth Vidya Sankul", Vishnupuri, Telegaon Dabhade, Pune - 410507

Tel. No. 02114 – 231666

E-mail: nmiettalegaon@gmail.com

Web : www.nmiet.edu.in

**\*LIST OF SUPPORTING DOCUMENTS**

| Sr. No. | Particulars   | Documents                  |
|---------|---|----------------------------|
| 1       | Institutional Data in Prescribed Format(2.1.2&2.1.1)                                | <a href="#">Click Here</a> |
| 2       | Summary for the Seat matrix (2.1.2.1 HEI Responced 1,2,3,4)                         | <a href="#">Click Here</a> |
| 3       | Seat Matrix 18-19(2.1.2.1 HEI Responced 1,2,3,4)<br>(2.1.2.1 HEI Responced 1,2,3,4) | <a href="#">Click Here</a> |
| 4       | Seat Matrix 19-20(2.1.2.1 HEI Responced 1,2,3,4)                                    | <a href="#">Click Here</a> |
| 5       | Seat Matrix 20-21(2.1.2.1 HEI Responced 1,2,3,4)                                    | <a href="#">Click Here</a> |
| 6       | Seat Matrix 21-22(2.1.2.1 HEI Responced 1,2,3,4)                                    | <a href="#">Click Here</a> |
| 7       | Seat Matrix 22-23(2.1.2.1 HEI Responced 1,2,3,4)                                    | <a href="#">Click Here</a> |

**\*LIST OF SUPPORTING DOCUMENTS**

| Sr. No. | Particulars   | Documents                  |
|---------|---|----------------------------|
| 1       | MHT CET DTE brochure 18-19 (Additional intake of students)(2.1.2.1 HEI Responced 4) | <a href="#">Click Here</a> |
| 2       | MHT CET DTE brochure 19-20(Additional intake of students)(2.1.2.1 HEI Responced 4)  | <a href="#">Click Here</a> |

|    |  |                            |
|----|--|----------------------------|
| 3  | MHT CET DTE brochure 20-21(Additional intake of students)(2.1.2.1 HEI Responced 4) | <a href="#">Click Here</a> |
| 4  | MHT CET DTE brochure 21-22(Additional intake of students)(2.1.2.1 HEI Responced 4) | <a href="#">Click Here</a> |
| 5  | MHT CET DTE brochure 22-23(Additional intake of students)(2.1.2.1 HEI Responced 4) | <a href="#">Click Here</a> |
| 6  | Sanction of intake- AICTE 18-19(2.1.2.1 HEI Responced 1,2,3,4)                     | <a href="#">Click Here</a> |
| 7  | Sanction of intake- AICTE 19-20(2.1.2.1 HEI Responced 1,2,3,4)                     | <a href="#">Click Here</a> |
| 8  | Sanction of intake- AICTE 20-21(2.1.2.1 HEI Responced 1,2,3,4)                     | <a href="#">Click Here</a> |
| 9  | Sanction of intake- AICTE 21-22(2.1.2.1 HEI Responced 1,2,3,4)                     | <a href="#">Click Here</a> |
| 10 | Sanction of intake- AICTE 22-23(2.1.2.1 HEI Responced 1,2,3,4)                     | <a href="#">Click Here</a> |

|   |  |  |
|---|--|--|
|  | <b>Nutan Maharashtra Vidya Prasarak Mandal's</b><br><b>NUTAN MAHARASHTRA INSTITUTE OF</b><br><b>ENGINEERING &amp; TECHNOLOGY</b> | <br>ESTD : 1906 |
| <b>Approved by AICTE</b>  | <b>Accredited by NAAC &amp; NBA</b>  | <b>Affiliated to SPPU</b>  |
| "Samarth Vidya Sankul", Vishnupuri, Telegaon Dabhade, Pune - 410507                 |  |  |
| Tel. No. 02114 – 231666   | E-mail: nmiettalegaon@gmail.com  | Web : www.nmiet.edu.in   |

### \*LIST OF SUPPORTING DOCUMENTS

Director of Technical Education (DTE), Maharashtra, and signed by the Principal of the Institute for UG are given below.

| Sr. No. | program                                     | Link to open UG Admission  |                            |                            |                            |                            |
|---------|---|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
|         |   | 22-23                      | 21-22                      | 20-21                      | 19-20                      | 18-19                      |
| 1.      | Computer Engineering                        | <a href="#">Click Here</a> | <a href="#">Click Here</a> | <a href="#">Click Here</a> | <a href="#">Click Here</a> | <a href="#">Click Here</a> |
| 2.      | Electronics & Telecommunication Engineering | <a href="#">Click Here</a> | <a href="#">Click Here</a> | <a href="#">Click Here</a> | <a href="#">Click Here</a> | <a href="#">Click Here</a> |

|     |                        |                                   |                                   |                                   |                                   |                                   |
|-----|------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| 3.. | Information Technology | <a href="#"><u>Click Here</u></a> | <a href="#"><u>Click Here</u></a> | <a href="#"><u>Click Here</u></a> | <a href="#"><u>Click Here</u></a> | <a href="#"><u>Click Here</u></a> |
| 4.. | Mechanical Engineering | <a href="#"><u>Click Here</u></a> | <a href="#"><u>Click Here</u></a> | <a href="#"><u>Click here</u></a> | <a href="#"><u>Click Here</u></a> | <a href="#"><u>Click Here</u></a> |